

## THE ERIE COUNTY LEGISLATURE

Session No. 20 October 22, 2009 Lynn M. Marinelli Chair

Maria R. Whyte Majority Leader

John J. Mills Minority Leader

Robert M. Graber Clerk of the Legislature

#### **ROLL CALL**

| INVOCATION – Ms. Grant                          |
|---|
| PLEDGE OF ALLEGIANCE – Mr. Mazur                |
| TABLED ITEMS                                    |
| ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING |
| MINUTES OF PREVIOUS MEETING                     |
| PUBLIC HEARING                                  |

### **MISCELLANEOUS RESOLUTIONS:**

| MARINELLI            | Congratulating ECC Board of Trustees' Officers of the Year 2009/2010 Academic Year – Patricia A. Krzesinski, Chair; Patricia H. Mertz, Vice Chair; and Paul Stasiak, Secretary |
|----------------------|--|
| IANNELLO             | Recognizing October 24, 2009 as International Day of Climate Action in Erie County   |
| IANNELLO & MARINELLI | Congratulating the Village of Kenmore on Being Named One of<br>the Top 10 Great Neighborhoods in the United States   |
| WHYTE                | Recognizing October 25 - 31, 2009 as Childhood Lead Poisoning Prevention Week  |
| REYNOLDS             | Honoring Five Generations of the Lawton Family who have Proudly Served as Firefighters in the Town of North Collins  |
| RATH                 | Recognizing Kyle Flierl for His Hard Work, Dedication and Service to the Boy Scouts of America in Achieving the Rank of Eagle Scout  |
| RATH                 | Recognizing and Congratulating Gene Vukelic on Being Honored as the Recipient of the 2009 National Beer Wholesalers Association Lifetime Service Award                         |
| IANNELLO             | Memorial Resolution for James Sheridan Harmon  |

| <b>LOCAL LAWS</b> :       |                              |   | <b>REFERENCE</b> :      |
|---------------------------|------------------------------|---|-------------------------|
| LL INT. 2-1<br>3/18/2008  | RANZENHOFER, MILLS<br>& RATH | A LL Requiring Businesses to Verify<br>that Employees are Legally Eligible to<br>be Employed in the US and Erie<br>County                       | Economic<br>Development |
| LL INT. 4-1<br>6/5/2009   | KENNEDY                      | A LL in relation to reducing the size of the Erie County Legislature and changing the term of office for members of the Erie County Legislature | Government<br>Affairs   |
| LL INT. 5-1<br>6/9/2009   | MILLS, RATH &<br>WALTER      | A LL in relation to reducing the size of the Erie County Legislature  | Government<br>Affairs   |
| LL INT. 6-1<br>6/9/2009   | MILLS, RATH & WALTER         | A LL in relation to limiting the terms of office of Erie County elected officials   | Government<br>Affairs   |
| LL INT. 7-1<br>6/11/2009  | KONST & IANNELLO             | A LL to Reform the Erie County<br>Charter by Limiting the Term of<br>Office that an Elected County<br>Legislator Can Hold                       | Government<br>Affairs   |
| LL INT. 9-1<br>7/06/2009  | LOUGHRAN                     | A LL in relation to reducing the size of the Erie County Legislature  | Government<br>Affairs   |
| LL INT. 10-1<br>8/06/2009 | WROBLEWSKI &<br>KENNEDY      | A LL establishing Anti-Texting and/or<br>Twittering While Driving Law   | Public Safety           |

## **COMMITTEE REPORTS:**

| REPORT NO. 11 | FINANCE & MANAGEMENT COMMITTEE    |
|---------------|-----------------------------------|
| REPORT NO. 13 | HEALTH & HUMAN SERVICES COMMITTEE |
| REPORT NO. 13 | COMMUNITY ENRICHMENT COMMITTEE    |
| REPORT NO. 13 | ECONOMIC DEVELOPMENT COMMITTEE    |
| REPORT NO. 12 | GOVERNMENT AFFAIRS COMMITTEE      |

| <b>LEGISLATOR</b> | RESOLUTIONS:    |  | <b>REFERENCE</b> : |
|-------------------|-----------------|--|--------------------|
| INTRO 20-1        | REYNOLDS        | Opposing the Onerous Burden Placed<br>on Small Businesses by NYS through<br>the Newly Imposed Renewal Fee for<br>Sales Tax Certificates of Authority |                    |
| INTRO 20-2        | IANNELLO        | A Resolution Calling for the<br>Resignation of State Senator Hiram<br>Monserrate   |                    |
| INTRO 20-3        | MILLER-WILLIAMS | Opposing the Administration's<br>Tentative 2010 Budget Proposal to<br>Shut Down EC Health Clinics  |                    |

# **COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

## **SUSPENSION OF THE RULES:**

| COMMUNICATI | ONS FROM ELECTED OF | <u> FICIALS</u> :   | <u>REFERENCE</u> :    |
|-------------|---------------------|---|-----------------------|
| COMM. 20E-1 | LOUGHRAN            | Letter Requesting Public Hearing for LL INTRO 9-1 (2009)                | Government<br>Affairs |
| COMM. 20E-2 | COMPTROLLER         | Lockbox Services for EC Real<br>Property Tax Collection                 | Finance & Management  |
| COMM. 20E-3 | MILLER-WILLIAMS     | Copy of Letter Concerning the Jesse<br>Nash Women's Health Clinic Being | Finance & Management  |

|              |                  | Cut from the Tentative 2010 Budget  |                            |
|--------------|------------------|---|----------------------------|
| COMM. 20E-4  | COUNTY EXECUTIVE | Fire Training Facilities - 2009 - New<br>Live Burn Buildings - Amherst and<br>Chestnut Ridge Park   |                            |
| COMM. 20E-5  | COUNTY EXECUTIVE | Amend WRAP-SOFA Grant Budget  | Health & Human<br>Services |
| COMM. 20E-6  | COUNTY EXECUTIVE | Amend Senior Aides and Senior<br>Employment Programs Grant Budgets  | Health & Human<br>Services |
| COMM. 20E-7  | COUNTY EXECUTIVE | Establish the n4a Generational<br>Communication Campaign and the<br>Performance Outcomes Measures<br>Project Grant Budgets                    | Health & Human<br>Services |
| COMM. 20E-8  | COUNTY EXECUTIVE | Payment of Local Match for<br>EC/Niagara County Shared Municipal<br>Services Incentive Grant Project  | Energy &<br>Environment    |
| COMM. 20E-9  | COUNTY EXECUTIVE | Traffic Safety Grant 2009-2010  | Public Safety              |
| COMM. 20E-10 | COUNTY EXECUTIVE | ECSD No. 3 - Authorization of Fee Taking and Easement Acquisition   | Energy & Environment       |
| COMM. 20E-11 | COUNTY EXECUTIVE | Transfer of Big Tree Rd. Highway<br>Segments - Reverted to County of<br>Erie from NYS DOT - Transfer of<br>Jurisdiction to Town of Hamburg    | Economic<br>Development    |
| COMM. 20E-12 | COUNTY EXECUTIVE | Funding for the August Storm Damage   | Government<br>Affairs      |
| COMM. 20E-13 | COUNTY EXECUTIVE | Child Passenger Safety Program 2009-10  | Public Safety              |
| COMM. 20E-14 | COUNTY EXECUTIVE | Roof Repair - Emergency Response<br>Services - All County-Owned<br>Buildings, Contract Allowance<br>Increase                                  | Economic<br>Development    |
| COMM. 20E-15 | COUNTY EXECUTIVE | Acceptance of Safety Training Grant<br>Funds and Authorization to Contract  | Economic<br>Development    |
| COMM. 20E-16 | COUNTY EXECUTIVE | Juvenile Accountability Block Grant<br>Award (JABG) - From NYS Dept. of<br>Criminal Justice Services -<br>Amendment to COMM. 21E-24<br>(2008) | Public Safety              |
| COMM. 20E-17 | COUNTY EXECUTIVE | Amend Title VII and LTCOP Grant<br>Budgets and Amend Related<br>Contracts   | Health & Human<br>Services |
| COMM. 20E-18 | COUNTY EXECUTIVE | Amend III-C-2, SNAP and CIL Grant Budgets   | Health & Human<br>Services |
| COMM. 20E-19 | COUNTY EXECUTIVE | EC Public Health Laboratories -<br>Laboratory Response Network (LRN)<br>Grant - Personnel Adjustment  | Health & Human<br>Services |

| COMM. 20E-20  |   |   |   |
|---|---|---|---|
|   | COUNTY EXECUTIVE  | Transfer of Funds for Parks Truck<br>Purchase   | Energy & Environment                              |
| COMM. 20E-21  | COUNTY EXECUTIVE  | Appointments to the Youth Services<br>Board   | Health & Human<br>Services                        |
| COMM. 20E-22  | COUNTY EXECUTIVE  | Appointments to the EC<br>Environmental Management Council  | Energy & Environment                              |
| COMM. 20E-23  | DISTRICT ATTORNEY                                       | Drug Offender Diversion Grant   |   |
| COMM. 20E-24  | MILLER-WILLIAMS   | EC Health Dept Clinic Statistics - 2009   | Finance & Management                              |
| COMM. 20E-25  | SHERIFF   | Asset Forfeiture Funded Program SAFS  | Public Safety                                     |
| COMM. 20E-26  | SHERIFF   | Operation Stonegarden Program<br>Grant  | Public Safety                                     |
| <u>COMMUNICAT</u>   | IONS FROM THE DEPART                                    | <u>rments</u> :   | REFERENCE:  |
| COMM. 20D-1   | COUNTY ATTORNEY   | Transmittal of New Claim Against<br>Erie County   | Government<br>Affairs                             |
| COMM. 20D-2   | COUNTY ATTORNEY   | Transmittal of New Claim Against<br>Erie County   | Government<br>Affairs                             |
| COMM. 20D-3   | COUNTY ATTORNEY   | Transmittal of New Claims Against<br>Erie County  | Government<br>Affairs                             |
| COMM. 20D-4   | COUNTY ATTORNEY   | Transmittal of New Claims Against<br>Erie County  | Government<br>Affairs                             |
|   |   |   |   |
| COMMUNICATI   | IONS EDOM THE DEODI E                                   | AND OTHER ACENCIES.   | DEFEDENCE.  |
|   | IONS FROM THE PEOPLE                                    |   | REFERENCE:  |
|   | IONS FROM THE PEOPLE BUFFALO & EC PUBLIC LIBRARY        | Agenda Items for Meeting Held 10/15/09  | REFERENCE: Community Enrichment                   |
| COMM. 20M-1   | BUFFALO & EC PUBLIC                                     | Agenda Items for Meeting Held   | Community   |
| COMM. 20M-1 COMM. 20M-2                                     | BUFFALO & EC PUBLIC<br>LIBRARY                          | Agenda Items for Meeting Held<br>10/15/09  Copy of Resolutions - Approving<br>Efficiency Grants for the EC Thin<br>Client Technology and EC Real  | Community<br>Enrichment                           |
| COMMUNICATI COMM. 20M-1 COMM. 20M-2 COMM. 20M-3 COMM. 20M-4 | BUFFALO & EC PUBLIC LIBRARY  ECFSA  BUFFALO & EC PUBLIC | Agenda Items for Meeting Held 10/15/09  Copy of Resolutions - Approving Efficiency Grants for the EC Thin Client Technology and EC Real Property Tax Map Conversion  Memo Concerning 9/1/09 - 9/30/09 | Community Enrichment Government Affairs Community |

| COMM. 20M-6 | MUSIC IS ART                                | Copy of Letter to Legislator Grant<br>Concerning Qualifications for County<br>Funding | Community<br>Enrichment |
|-------------|---|---|-------------------------|
| COMM. 20M-7 | EC BAR ASSOC<br>ASSIGNED COUNSEL<br>PROGRAM | Quarterly Report for the 3rd Quarter of 2009  | Government<br>Affairs   |

## **ANNOUNCEMENTS**:

### **MEMORIAL RESOLUTIONS:**

## **ADJOURNMENT**: